| 1 2 | | THE HONORABLE Marc L. Barreca Chapter 13 Location: Port Orchard |
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| 3 | | Date of Hearing: September 18, 2013 Time: 1:00 p.m. |
| 4 | | Response Date: September 11, 2013 |
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| 6 | | |
| 7 | | |
| 8 | UNITED STATES BANKRUPTCY COURT Western District of Washington at Seattle | |
| 9 | IN RE: |) CH.13 CASE NO. 11-17331-MLB |
| 10 | EDDIE EARL PAYNE, JR., ALICIA ANN PAYNE, | PROOF OF SERVICE |
| 11 | Debtors. | |
| 12 | | |
| 13 | The undersigned declares under the penalty of perjury under the Laws of the State of | |
| 14 | Washington, that on the 12 th day of August, 2013, I deposited in the mail of the United States | |
| 15 | of America, a properly stamped and addressed envelope containing a copy of the NOTICE | |
| 16 | OF MOTION AND HEARING, MOTION AND DECLARATION FOR TURNOVER OF | |
| 17 | TITLE AND FOR TERMS RE: HSBC/Kawasaki, and PROPOSED ORDER GRANTING | |
| 18 | MOTION AND DECLARATION FOR TURNOVER OF TITLE AND FOR TERMS RE: | |
| 19 | HSBC/Kawasaki directed to the following respondent: | |
| 20 | HSBC/Kawasaki | |
| 21 | Attn: Bankruptcy Department P.O. Box 5213 | |
| 22 | | Stream, IL 60197 |
| 23 | DATED this 12 th day of August | 2, 2013. |
| 24 | | /s/ Wendy M. Gifford |
| 25 | | /s/ Wendy M. Gifford Wendy M. Gifford, Legal Assistant |
| 26 | | |
| 27 | | LAW OFFICE OF DAVID CARL HILL, Hill Law.Com, P.S. |
| 28 | Proof of Service | 2472 BETHEL RD SE, SUITE A PORT ORCHARD, WA 98366 (360) 876-5015 FAX: (360) 895-1491 |